

Wisconsin Bass Federation Reps Meeting
Cabela's Sun Prairie, Wisconsin
Date: October 19, 2024

President Chad Klein called meeting to order.

Roll call taken by Al Wych:

Present: 4-Lakes Bassmasters, C & R Bass Anglers, Madison Bass Club, River Country Bassmasters (1), Rockford Hawg Hunters, River Country Bassmasters (2), Anglers Edge, Belle City Bass Anglers & Bayview Bassmasters

Not Present: Team Interstate Bassmasters, Last Cast Bass Anglers, Heartland Bass Club, Coulee Region Bass Anglers

Motion made to accept Meeting minutes from March 3, 2024 reps meeting, motion 2nd and accepted.

Secretary's report: Al Wych

Youth /Conservation projects for 2024 are due. I have received them from the Rockford Hawg Hunters, Team Interstate and C & R Bass Anglers. Send to Al Wych at: abwych@gmail.com

Treasurer's report : Jim Jones

A copy of the P&L / Financial information is available by contacting Jim Jones. The contact information is available on the Wisconsin Bass Federation Website under contact WBF

Conservation report:

No report was issued. The Conservation Director position is open. Anyone Interested in this position please contact Chad Klein.

Youth report: Hillary Fry:-No new updates

Vice President / Tournament Director : Dave Van Ert

Dave Van Ert will continue to do the weigh ins for 2025 with the help of Adam Eisele and Phil.

We are looking for a co-angler volunteer to pull the WBF trailer to the tournaments who would ideally have a place to store it between tournaments. WBF will pay 50 cents per mile. Interested people contact Chad Kline or Dave Van Ert.

New Business:

The convention will be at Chula Vista on February 1st, 2025.

2025 Tournaments: (The tournament list is up to date on the WBF website)

Wi TBF Qualifier #1 – Delavan Lake, May 18th.

High School & Jr. State Championship – Delavan Lake, May 18th.

Wi TBF Qualifier #2- Sturgeon Bay, June 7th. (Wave Point Marina & Resort – Little Sturgeon Bay)

High School Qualifier #1- Sturgeon Bay, June 7th. (Wave Point Marina & Resort – Little Sturgeon Bay)

Wi TBF Qualifier #3- Mississippi River, July 13th. Pools 7, 8 & 9 (Stoddard)

High School Qualifier #2- Mississippi River, July 13th. Pools 7, 8 & 9 (Stoddard)

Wi TBF Team Open- Madison Chain, August 10th. (Green Lantern)

High School Qualifier #3-- Madison Chain, August 10th. (Green Lantern)

National Semi-Final- Madison Chain, Sept. 6-7, (Green Lantern)

We have the option of sending our boater and co-angler AOY's directly to the National Championship but we must pay their entry fees. This was tabled and will be voted on during the February reps. meeting.

In the future we will be sending one boat in thirty from the NSF instead of one boat in forty.

Membership dues and discount availability: Membership dues determine the number of available discounts from our sponsors. It is based on the paid memberships as of January 31st. Paid memberships are due by December 31st each year with a deadline of January 15th. Memberships paid after these dates effect the total number of available discounts from our sponsors.

Co-anglers need to be reminded to pay their boaters an allowance for the expenses that the boater incurs, (I.E.- Gas, oil, launch fees etc.), usually \$30 - \$40 depending upon the tournament. Boater operating costs are significant and the co-angler should contribute to sharing some of the cost.

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Meeting adjourned by Chad Klein

Al Wych- Secretary